

# \$213,900 - 606, 8 Bayside Place, Strathmore

MLS® #A2254905

**\$213,900**

2 Bedroom, 1.00 Bathroom, 838 sqft

Residential on 0.02 Acres

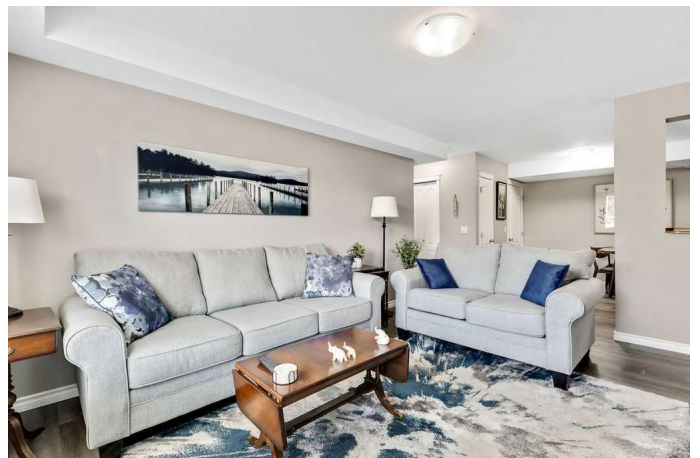
Maplewood., Strathmore, Alberta

**\*\* OPEN HOUSE CANCELLED \*\*** Discover stylish, carefree living in the heart of Strathmore with this Beautifully Updated, Air-Conditioned condo. Perfectly located on the Main Floor, youâ€™ll love the Easy Access with Parking right Outside your door. Tastefully Updated and Move-In Ready, the Open Floor Plan seamlessly connects the Kitchen, Dining, and Living areas, Creating a Bright and Welcoming Space. The Kitchen Shines with Stainless Steel Appliances and Eye-Catching Butcher Block Countertops and vinyl plank flooring runs throughout for a Clean, Modern look. Every detail of this home has been meticulously maintained, offering comfort and peace of mind. In-suite laundry adds convenience, while the Immaculate Condition of your Home ensures you can settle in without a worry. Ideal for first-time buyers, downsizers, or anyone seeking a low-maintenance lifestyle, this condo blends affordability with modern style.

Built in 2011

## Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | A2254905  |
| Price          | \$213,900 |
| Bedrooms       | 2         |
| Bathrooms      | 1.00      |
| Full Baths     | 1         |
| Square Footage | 838       |



|            |                   |
|------------|-------------------|
| Acres      | 0.02              |
| Year Built | 2011              |
| Type       | Residential       |
| Sub-Type   | Apartment         |
| Style      | Single Level Unit |
| Status     | Active            |

### Community Information

|             |                      |
|-------------|----------------------|
| Address     | 606, 8 Bayside Place |
| Subdivision | Maplewood.           |
| City        | Strathmore           |
| County      | Wheatland County     |
| Province    | Alberta              |
| Postal Code | T1P0E1               |

### Amenities

|                |                          |
|----------------|--------------------------|
| Amenities      | Parking, Visitor Parking |
| Parking Spaces | 1                        |
| Parking        | Stall                    |

### Interior

|                   |                                                                                |
|-------------------|--------------------------------------------------------------------------------|
| Interior Features | Open Floorplan, See Remarks, Vinyl Windows, Wood Counters                      |
| Appliances        | Dishwasher, Dryer, Electric Stove, Garburator, Microwave, Refrigerator, Washer |
| Heating           | Forced Air, Natural Gas                                                        |
| Cooling           | Central Air                                                                    |
| # of Stories      | 2                                                                              |

### Exterior

|                   |                          |
|-------------------|--------------------------|
| Exterior Features | Balcony                  |
| Construction      | Vinyl Siding, Wood Frame |

### Additional Information

|                |                      |
|----------------|----------------------|
| Date Listed    | September 11th, 2025 |
| Days on Market | 9                    |
| Zoning         | P1                   |

### Listing Details

|                |                             |
|----------------|-----------------------------|
| Listing Office | RE/MAX House of Real Estate |
|----------------|-----------------------------|

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