

# \$299,900 - 2210, 6 Merganser Drive W, Chestermere

MLS® #A2258317

**\$299,900**

1 Bedroom, 1.00 Bathroom, 585 sqft  
Residential on 0.00 Acres

Chelsea\_CH, Chestermere, Alberta

TRUMAN-built 1-Bedroom, 1-Bathroom condo in the highly desirable community of Chelsea, Chestermere. Perfectly combining style, comfort, and value, this Lockwood home offers everything you need in a low-maintenance lifestyle—plus quick access to parks, pathways, and Chestermere Lake for year-round recreation.

Inside, you™ll find a bright and airy open-concept layout designed for modern living. The kitchen stands out with full-height cabinetry, soft-close doors and drawers, quartz countertops, and a sleek stainless steel appliance package. The living area opens to your private balcony, giving you the perfect space to unwind at the end of the day. The Bedroom and 4-piece bathroom provide a comfortable retreat, while in-suite laundry and a titled parking stall add convenience and peace of mind.

\*Photos gallery of similar unit, stay tuned for a new gallery.

Built in 2024

## Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | A2258317  |
| Price          | \$299,900 |
| Bedrooms       | 1         |
| Bathrooms      | 1.00      |
| Full Baths     | 1         |
| Square Footage | 585       |



|            |                   |
|------------|-------------------|
| Acres      | 0.00              |
| Year Built | 2024              |
| Type       | Residential       |
| Sub-Type   | Apartment         |
| Style      | Single Level Unit |
| Status     | Active            |

### Community Information

|             |                           |
|-------------|---------------------------|
| Address     | 2210, 6 Merganser Drive W |
| Subdivision | Chelsea_CH                |
| City        | Chestermere               |
| County      | Chestermere               |
| Province    | Alberta                   |
| Postal Code | T1X2Y2                    |

### Amenities

|                |       |
|----------------|-------|
| Amenities      | Other |
| Parking Spaces | 1     |
| Parking        | Stall |

### Interior

|                   |                                                                                     |
|-------------------|-------------------------------------------------------------------------------------|
| Interior Features | See Remarks                                                                         |
| Appliances        | Dishwasher, Microwave Hood Fan, Range, Refrigerator, Washer/Dryer, Window Coverings |
| Heating           | Baseboard                                                                           |
| Cooling           | None                                                                                |
| # of Stories      | 4                                                                                   |
| Basement          | None                                                                                |

### Exterior

|                   |                  |
|-------------------|------------------|
| Exterior Features | Balcony          |
| Roof              | Membrane         |
| Construction      | Composite Siding |
| Foundation        | Poured Concrete  |

### Additional Information

|                |                      |
|----------------|----------------------|
| Date Listed    | September 19th, 2025 |
| Days on Market | 14                   |
| Zoning         | M-2                  |

**Listing Details**

Listing Office                RE/MAX First

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